

THE ATTORNEY-GENERAL FOR THE STATE OF SOUTH AUSTRALIA  
Applicant

And

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DIRECTOR OF PUBLIC PROSECUTIONS (SA)  
First Respondent

and

KMC  
Second Respondent

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ORDER

JUSTICE: Justice Gordon

DATE GIVEN: 30 August 2019

INITIATING PROCESS: Application for removal

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APPEARANCES: Determined pursuant to Rule 13.04



**THE COURT ORDERS THAT:**

1. Pursuant to s 40(1) of the *Judiciary Act 1903* (Cth), there be removed into this Court the whole of the cause pending in the Full Court of the Supreme Court of South Australia (Court of Criminal Appeal) in proceeding No SCCRM 55 of 2019, being an application for an extension of time to appeal against sentence, an application for permission to appeal against sentence, and an appeal against sentence filed in the Supreme Court of South Australia on 22 February 2019 between KMC, the applicant, the Director of Public Prosecutions (SA), the respondent, and the Attorney-General for the State of South Australia, intervening ("the removed matter").

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2. In the removed matter:

- (1) the Director of Public Prosecutions (SA), the respondent, is to file and serve a core appeal book in accordance with r 42.13 of the *High*

*Court Rules 2004* (Cth) before 4:00pm on Friday, 13 September 2019.

(2) Part 44 of the *High Court Rules 2004* (Cth) relating to written and oral submissions shall apply with the following variations:

- (a) the applicant is to file and serve his written submissions, the applicant's book of further materials and chronology before 4:00pm on Friday, 27 September 2019;
- (b) the respondent is to file and serve his written submissions and book of further materials before 4:00pm on Friday, 25 October 2019;
- (c) any person intervening, or seeking leave to intervene, is to file and serve their written submissions before midday on 29 October 2019;
- (d) the applicant is to file and serve any written submissions in reply before 4:00pm on Friday, 15 November 2019;
- (e) the respondent is to file and serve an electronic copy of the Joint Book of Authorities prepared in accordance with the requirements of Practice Direction No 1 of 2019 by 27 November 2019.

(3) There be liberty to apply.

DATE AUTHENTICATED: 30 August 2019



*[Handwritten signature in blue ink]*

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Deputy Registrar